

**TOWN WARRANT**  
**TOWN OF SCITUATE**  
**SPECIAL TOWN ELECTION**

**To be Held on January 10, 2015 for the Transaction of Business**

**COMMONWEALTH OF MASSACHUSETTS, Plymouth ss**

**To either of the Constables of the Town of Scituate, in said County GREETINGS:**

**In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said Town qualified to vote in Elections and Town Affairs therein, to be present at the Scituate High School Gymnasium, 606 Chief Justice Cushing Way on**

**SATURDAY, THE 10TH DAY OF JANUARY 2015 NEXT**

**Between the hours of 7:00 A.M. and 6:00 P.M. to cast their ballots for the following question:**

**QUESTION #1-DEBT EXCLUSION**

Shall the Town of Scituate be allowed to exempt from the provisions of proposition two and one-half, so called, the amount required to pay for the bonds to be issued in order to finance the construction of a Public Safety Complex at Route 3A and Mann Lot Road and to acquire equipment and furnishings related thereto and all costs incidental and related thereto?

**QUESTION #2- DEBT EXCLUSION**

Shall the Town of Scituate be allowed to exempt from the provisions of proposition two and one-half, so-called, the amount required to pay for the bonds to be issued in order to finance the design, construction and equipping of a middle school, high school auditorium and high school space renovations, and all costs incidental and related thereto?

**And you are directed to serve this warrant by posting up attested copies thereof, one at each of the Post Offices in said Town and one at the Town Hall, seven days at least before the time of holding said meeting.**

**Hereof, fail not, and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of the meeting as aforesaid.**

**Given under our hands this 2nd day of December, in the year two thousand and fourteen.**

**John F. Danehey, Chairman**

**Shawn Harris**

**Martin J. O'Toole**

**Anthony V. Vegnani**

**Maura C. Curran**

**BOARD OF SELECTMEN**